**SEPTEMBER 11, 2014** 

PIES & PINTS LLC DBA PIES & PINTS ATTN: JASON ORTMEIER 311 N 8<sup>TH</sup> ST, SUITE 1 LINCOLN NE 68508

#### NOTICE OF HEARING ON LIQUOR APPLICATION

### APPLICANT OR DESIGNATED REPRESENTATIVE IS REQUIRED TO ATTEND THIS HEARING

Notice is hereby given that the City Council of the City of Lincoln, Nebraska, will hold a hearing in the Council Chambers in the County-City Building of said City, 555 S. 10th St., on MONDAY, SEPTEMBER 22, 2014 AT 3:00 P.M., for the following application of:

PIES & PINTS LLC DBA PIES & PINTS FOR AN OUTDOOR SDL FOR A BEER GARDEN/FUND RAISER ON 8TH STREET BETWEEN Q AND R STREETS ON FRIDAY, SEPTEMBER 26TH FROM 5P - 12A

\*Please note: Even if you have had this event in the past, you are still required to attend this meeting.

At said time and place, the City Council will receive competent evidence under oath, either orally or by affidavit, from any person bearing upon the propriety of the issuance of said license as provided by law. Council requires that the applicant or designated representative attend the meeting to answer any possible questions.

SANDY L. DUBAS DEPUTY CITY CLERK

	ICATION FOR SPECIAL GNATED LICENSE	30			
301 CENT PO BOX S LINCOLN PHONE: (40%	KA LIQUOR CONTROL COMMISSION TENNIAL MALL SOUTH 95046 N, NE 68509-5046 (402) 471-2571 2) 471-2814 www.lcc.ne.gov/				
RETA	IL LICENSE HOLDERS Ø				
NON I	PROFIT APPLICANTS $O$ Non Profit Status (check one that best applies)	LED 5 2014			
Munic	ipal OPolitical OFine Arts OFraternal OReligious OCharitable OPublic Service O	DFFICI			
COMI	PLETE ALL QUESTIONS				
1.	Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits				
2.	Liquor license number and class (i.e. C-55441) (If you're a nonprofit organization leave blank)				
3.	Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license)				
	NAME: PIES & PINTS LLC				
	ADDRESS: 311 N. 8th ST. STE 1				
	CITY LINCOLN ZIP 68508				
4.	Location where event will be held; name, address, city, county, zip code				
	BUILDING NAME IN STREET IN FRONT OF SULLIVAN BUILDING (8th St)				
	ADDRESS: 8th and Q to 8th and R ST. CITY LINCOLN				
	ZIP 68508 COUNTY and COUNTY # LANCASTER				

a.	Is this location within the city/village limits?	YESXNO
b.	Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives?	YES NO X
c.	Is this location within 300' of any university or college campus?	YES 10 X

				T .		
Date	C . 2. 2. 14 18	Date	Date	Date	Date	Date
Hours	SEPT: 26,204	Hours	Hours	Hours	Hours Hours	Hours
From		From	From	From	From	From
5p~						
TOIZ	in	То	То	То	То	То
6.	a. Alternate date: N/A  b. Alternate location: N/A  (Alternate date or location must be specified in local approval)  Indicate type of activity to be carried on during event:  ○ Dance ○ Reception ○ Fund Raiser ○ Beer Garden ○ Sampling/Tasting					
	Othe	er				
7.	Description of area to be licensed Inside building, dimensions of area to be covered IN FEETx					
	*Outdoor area dimensions of area to be covered IN FEET 348 Pt x 40 Pt (13, 920 Sq. Pt App.  *SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)  Real 40 Pt (13, 920 Sq. Pt App.  Real					
	Fence;					
8.	How many attendees do you expect at event? 300 +					
9.	If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)  I.D. Check at enterance. It is a off duty police of ficers for security.  Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO					
10.			by license comply ilets for both men a		<b>—</b>	ESKNO L

Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

5.

11.	Retailer: Will you be purchasing your alcohol from a wholesaler? YES X NO Non-Profit: Where will you be purchasing your alcohol?					
	(inc	ludes wineries	Both			
12.	Will there be any games of	f chance operat	ting during the e	vent? YESN	IO X	
	If so, describe activity	/A				10
	NOTE: Only games of chance app gambling are prohibited by State I This is only an application for a Sp	aw: There are no e	exceptions for Non Pr	ofit Organizations or	any events raising t	funds for a charity.
13.	Any other information or	requests for exe	emptions: N/A			
14.	Name and <b>telephone number/cell phone number</b> of immediate <b>supervisor</b> . This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. <b>PLEASE PRINT LEGIBLY</b>					
	Print name of Event Supervisor JASON ORTMEIER					
	Signature of Event Superv	risor				
	Event Supervisor phone:	Before <u>40</u> Email addr	2-326-65 ess swartz	64 During	402-326- nail. com	6564
15.	Consent of Authorized Re I declare that I am the au statements made on this a an investigation of my ba agree to waive any rights Nebraska State Patrol or Commission or the Nebra used by any other person event will be supervised License.	presentative/Apathorized representation are trackground included or causes of a rany other included State Patrology or group, organization or group, organization of the state	pplicant sentative of the rue to the best o uding all record ction against the dividual releasing of the further decented	above named lift my knowledge s of every kind e Nebraska Liquing said information that the lication for profit	cense applicant and belief. I a including polinor Control Control to the Lense applied for not for prof	at and that the also consent to ice records. I mmission, the iquor Control for will not be it and that the
sign here				Owner P.	ES & PINTS	
i	Authorized Representative	e/Applicant		Title		Date
	JASON DIRTMEIER					
	Print Name					

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

# SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

Name of Event: BENEFIT FOR LINCOLN	Humanie Society
Applicant and Sponsoring Organization or Individual (i	f applicable): Pies to Pi
Date(s) of Event: 9/24/14	Hours: 5pm to 12 midnight
Alternate Date(s):	Hours:
Is the event open to the public? Yes	
	Wrist bands Permanent marker for minors
Will food be served?YesX_No If yes	s, please list food to be served:
Will non-alcoholic beverages be served: Yes If yes, please list non-alcoholic beverages to be served:	Pop, Water (Con/Bottle
Who will serve the beverages containing alcohol? Trace  Must complete Server/Seller Applicant Informa	ined Pies & Piwas BAR STAFF
Have the designated servers received responsible bevera	age server training? Yes No
Will there be a charge for admission?	No
n the last 12 months, have you received notice of a liquorou were the special designated licensee? Yes	r law violation that occurred during an event at which No
	9/5/14
Applicant's Signature	Date

## SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

Please provide a drawing showing the following. Provide	de as much detail as possible to ensure your
application is not returned to you for more information.	
necessary.	_

- 1. Number of Entry & Exit Points & Dimensions: (\_\_3\_\_'x\_\_3\_\_')
- Size & location of tent(s) (heights, width, depth)
- 3. Size of area being used (348 x 40)
- 4. Location & type of cooking equipment (if used)
- 5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
- Height & type of fencing to be used.

Note: Two (2) exit points must be indicated on your drawing. These exits <u>cannot</u> lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.

SEE ATTACHED

### SITE PLAN NAME OF EVENT: BENEFIT FOR THE LINCOLN HUMANE SOCIETY Draw a detailed site map placing all tents, activities, portable toilets, gates, cooking equipment & fences, including the approximate sq. ft. area to be used. RST EMERGENCY VEHICLE EXITY OF Exit Area ARRICADE BARRICADE | BARRICADE HILTON GARDEN INN Bac Buc Back Back Back Brack BIRA HARDEY STAGE BUILDING FLATWATER BISTRO 7 20 FT FOREVER FAITHFUL 13,920 S. A AFF. BOUTTANE. SULLIVAN LOADING Bulloma ZONE Business Located PIES & PINTS \* 3)1 2). 8th 5T TWIN PEAKS LOWEREL STE 1 LEAD BELLIES BARRICADE | BARRICADE | BARRICADE Erit EMERGENLY EMERGENCY VEHICLE VEHICLE ENTRANCE 4 St Ex. 4 FT ENTRY

Page 7 of 11